

2016 GENERAL

Election Date: 11/08/2016

This is an official notice of an election to be conducted in **MACON** County on **11/08/2016**. This notice contains a list of all of the ballot measures and federal, State, and local offices this county expects, as of this date, to be on the ballot on the date of the election. (See Attachment)

An Election Notice will be prepared not later than 100 days before a regularly scheduled election that permits absentee voting, and as soon as practicable in the case of an election or vacancy election not regularly scheduled. For a second primary, an Election Notice will be prepared, no later than the day following the date the appropriate board of elections orders that a second primary be held.

As soon as ballot styles are printed, this county board of elections will update this notice with the certified candidates for each office and ballot measures and referenda questions that will be on the ballot. For General Elections during even-numbered years, ballots will be printed **60 days** prior to the election. For statewide primaries and other elections (except municipal elections), ballots will be printed **50 days** prior to the election. Municipal ballots are available **30 days** prior to Election Day. **You must request an updated Election Notice.**

Transmitting a Federal Write-in Absentee Ballot:

This notice may be used in conjunction with the federal write-in absentee ballot (FWAB). Covered military & overseas voters seeking to vote by absentee ballot may use the FWAB to register to vote, request an absentee ballot, and vote an official military-overseas ballot. When using the FWAB to register to vote, and/or request an absentee ballot, please transmit your signed and completed FWAB no later than **5:00 p.m.** on the day before Election Day. If submitted later than this day and time, your absentee ballot will not be counted. Federal write-in absentee ballots are available at www.NCSBE.gov. You may also request a regular absentee ballot by using the federal postcard application (FPCA), available at www.FVAP.gov A regular ballot can be mailed, faxed or emailed to you. You may return the FWAB or a regular absentee ballot by mail, secure fax (1-919-715-0351) or email (www.absentee@sboe.state.nc.us).

Marking a Federal Write-in Absentee Ballot:

When marking a FWAB, for each office for which you wish to vote, write in either a candidate's name or political party designation. For ballot measures or referenda, write either "YES" (you are *for* the ballot measure or referendum) or "NO" (you are *against* the ballot measure or referendum). In a primary, if you are registered as Democrat, Republican or Libertarian, for partisan contests, you may only vote for the candidates of the party for which you are affiliated. You are also eligible to vote for non-partisan contests. If you are registered as unaffiliated ("independent"), in a primary, you may choose to vote for the partisan contests of one of the parties <u>or</u> you may choose to vote for non-partisan contests only. Please contact your local <u>board of elections</u> to confirm your party affiliation or voter registration status.

Please check the website for the NC State Board of Elections (<u>www.NCSBE.gov</u>) for additional information on military-overseas absentee voting.

NC State Board of Elections August 2016

Election Notice Of Contests and Referenda MACON BOARD OF ELECTIONS (11/08/2016)

MACON BOARD OF ELECTIONS (11/08/2016)

| | CANDIDATE NAME | NAME ON BALLOT | PARTY |
|---------|---------------------------|------------------|--------------------|
| US PRES | SIDENT | | |
| | DONALD TRUMP | Donald J. Trump | REP |
| | HILLARY CLINTON | Hillary Clinton | DEM |
| | GARY JOHNSON | Gary Johnson | LIB |
| US SENA | ATE | | |
| | RICHARD BURR | Richard Burr | REP |
| | DEBORAH ROSS | Deborah K. Ross | DEM |
| | SEAN HAUGH | Sean Haugh | LIB |
| US HOUS | SE OF REPRESENTATIVES DIS | TRICT | |
| 11 | | | |
| | MARK MEADOWS | Mark Meadows | REP |
| | FREDRICK BRYSON | Rick Bryson | DEM |
| NC GOV | | | |
| | PATRICK MCCRORY | Pat McCrory | REP |
| | ROY COOPER | Roy Cooper | DEM |
| | LON CECIL | Lon Cecil | LIB |
| NC LIEU | TENANT GOVERNOR | | |
| | DANIEL FOREST | Dan Forest | REP |
| | LINDA COLEMAN | Linda Coleman | DEM |
| | JACQUELYN COLE | Jacki Cole | LIB |
| NC ATTO | DRNEY GENERAL | | |
| | ELDON NEWTON | Buck Newton | REP |
| | JOSHUA STEIN | Josh Stein | DEM |
| NC AUDI | ITOR | | |
| | CHARLES STUBER | Chuck Stuber | REP |
| | BETH WOOD | Beth A. Wood | DEM |
| NC COM | MISSIONER OF AGRICULTURE | | |
| | STEVEN TROXLER | Steve Troxler | REP |
| | WALTER SMITH | Walter Smith | DEM |
| NC COM | MISSIONER OF INSURANCE | | |
| | JOHN CAUSEY | Mike Causey | REP |
| | GEORGE GOODWIN | Wayne Goodwin | DEM |
| NC COM | MISSIONER OF LABOR | | |
| | CHERIE BERRY | Cherie Berry | REP |
| | CHARLES MEEKER | Charles Meeker | DEM |
| NC SEC | RETARY OF STATE | | |
| | MICHAEL LAPAGLIA | Michael LaPaglia | REP |
| | ELAINE MARSHALL | Elaine Marshall | DEM |
| NC SUPE | ERINTENDENT OF PUBLIC | | |
| | MARK JOHNSON | Mark Johnson | REP |
| | JUNE ATKINSON | June Atkinson | DEM |
| NC TREA | ASURER | | |
| | DALE FOLWELL | Dale R. Folwell | REP |
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MACON BOARD OF ELECTIONS (11/08/2016)

STEPHANIE MCCALL

| CANDIDATE NAME | NAME ON BALLOT | PARTY |
|--|-----------------------------|-------|
| DANIEL BLUE | Dan Blue III | DEM |
| NC STATE SENATE DISTRICT 50 | | |
| JAMES DAVIS | Jim Davis | REP |
| JANE HIPPS | Jane Hipps | DEM |
| NC HOUSE OF REPRESENTATIVES DISTI 120 | RICT | |
| HAROLD CORBIN | Kevin Corbin | REP |
| RANDY HOGSED | Randy Hogsed | DEM |
| BOARD OF COUNTY COMMISSIONERS DISTRICT 2 | | |
| KARL GILLESPIE | Karl E. Gillespie | REP |
| CHARLES LEATHERMAN | Charlie Leatherman | DEM |
| BOARD OF COUNTY COMMISSIONERS DISTRICT 3 | | |
| PAUL HIGDON | Paul Higdon | REP |
| ROBERT KUPPERS | Bobby Kuppers | DEM |
| NC SUPREME COURT ASSOCIATE JUSTI | CE | |
| MICHAEL MORGAN | Michael R. (Mike) Morgan | |
| ROBERT EDMUNDS | Robert H. (Bob) Edmunds | |
| NC COURT OF APPEALS JUDGE (STEPH | ENS) | |
| PHILIP BERGER | Phil Berger, Jr. (REP) | |
| LINDA STEPHENS | Linda Stephens (DEM) | |
| NC COURT OF APPEALS JUDGE (GEER) | | |
| JEFFREY MURPHY | Hunter Murphy (REP) | |
| MARGARET EAGLES | Margaret Eagles (DEM) | |
| DONALD BUIE | Donald Ray Buie (UNA) | |
| NC COURT OF APPEALS JUDGE (HUNTE | R) | |
| ROBERT HUNTER | Bob Hunter (REP) | |
| ABRAHAM JONES | Abe Jones (DEM) | |
| NC COURT OF APPEALS JUDGE (DIETZ) | | |
| RICHARD DIETZ | Richard Dietz (REP) | |
| VINSTON ROZIER | Vince Rozier (DEM) | |
| NC COURT OF APPEALS JUDGE (ZACHA | RY) | |
| VALERIE ZACHARY | Valerie Zachary (REP) | |
| RICKYE MCKOY-MITCHELL | Rickye McKoy-Mitchell (DEM) | |
| NC DISTRICT COURT JUDGE DISTRICT 30 (LESLIE) | 0 | |
| MONICA LESLIE | Monica Hayes Leslie | |
| NC DISTRICT COURT JUDGE DISTRICT 3((SELLERS) | 0 | |
| TESSA SELLERS | Tessa Shelton Sellers | |
| KIMBERLY CARPENTER | Kimberly N. Carpenter | |
| NC DISTRICT COURT JUDGE DISTRICT 36 (WALKER) | 0 | |
| RICHARD WALKER | Richard K. Walker | |
| COUNTY BOARD OF EDUCATION DISTRI | CT 1 | |
| OTEDIANIE MOCALI | | |

Stephanie Stiles McCall

MACON BOARD OF ELECTIONS (11/08/2016)

| CANDIDATE NAME | NAME ON BALLOT | PARTY | | | |
|--------------------------------------|-----------------------|-------|--|--|--|
| COUNTY BOARD OF EDUCATION DISTRICT 3 | | | | | |
| MELISSA EVANS | Melissa Bateman Evans | | | | |
| COUNTY BOARD OF EDUCATION DISTRICT 4 | | | | | |
| JIMMY BREEDLOVE | Jim Breedlove | | | | |
| AND WATER AND WATER AND PROTECT | | | | | |

SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR

JONATHAN ANDERSON Jonathan D. Anderson

MATTHEW MASON Matt Mason